

On the reality of the generals

C.S. Peirce's argument is almost indifferent to the real basis of the generals (natural laws or types). In this paper, a careful examination of his early critique of cognition reveals the fact that it was unequivocally stated from the beginning that the unique objects of our cognition are real. He clarified the self-contradiction of setting up an object other than the object of recognition in principle.

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